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Supplementary materials for **Mido in Levnatine Arabic** are available at **www.lingualism.com/mido-la**:



- Free audio files
- Free PDF with page-by-page vocabulary lists and an alphabetical glossary
- Anki flashcards with audio (available separately)

Introduction

I remember with great fondness reading *Le Petit Nicolas* stories in college. Childlike in their innocence, they were a welcome break from the more serious literature in the syllabus. This inspired me to create *Mido* for Arabic students.

The stories in this book are lighthearted and easy to follow, but also engaging, all the while presenting the lively language and culture of the Lebanese today. However, these stories are aimed at adult language-learners—and not children—as secrets and lies and crime make appearances.

The first chapter serves as an introduction to Mido and his family, as we take a peek at the household's typical morning. Mido's father, mother, brother, and sister each feature in a chapter showing a day in their lives. And Mido, our hero, stars in the remaining chapters.

The Levantine Arabic texts appear on the left-facing pages, while the English translations can be found on the right-facing pages along with cultural and language notes.

Dozens of beautiful illustrations can be found throughout the book to help the reader better understand the texts. Audio professionally recorded in Beirut is available to stream or download for free from: www.lingualism.com/mido-la

I would like to thank Hoda Hilal, Mona Mohamed, and Sam Sakhle for their contributions to this project. And I wish to extend a special thank-you to Mariam Khaled, who listened to my ideas about Mido and his family's adventures and turned them into the wonderful, vivid stories in this book, which would never have been possible without her creativity and hard work. Thank you, Mariam!

I hope you enjoy *Mido* and learn more Levantine Arabic along the way.

Matthew Aldrich

Orthography

There is no official system of spelling Levantine Colloquial Arabic. There are many conventions used by the majority native speakers, but individual preferences abound. The official, written language is, of course, Modern Standard Arabic. But when Arabs do write in their dialect, they tend to follow orthographic rules of MSA to a point, while sounding things out and spelling them as they see fit when in doubt.

In *Lingualism* publications, every effort has been made to standardize the spelling for consistency, using some of the most common spelling preferences among native speakers.

The texts contain *tashkeel* (diacritics) to assist in reading. *Kasra* () and *damma* () are written to mark short vowels. They are not written before the long vowels *yaa* and *waw*.

Sukuun (்) is not written word-final to avoid cluttering the text, as Levantine Arabic does not have case endings (i3raab). Sukuun is written over waw when pronounced \bar{o} and over yaa when pronounced \bar{e} : يوْت (yōm day), يوْت (bēt house).

Fatha, the most common vowel in Arabic, is not normally written, in order to avoid clutter, as well. When a consonant is not marked, the default vowel is fatha. It is, however, written above an initial waw or yaa, and in a few other cases, for clarity. It is also written before waw and yaa when they are pronounced as diphthongs: اَقُوْلُ (hayda this), وَأُوْلُ (aw or).

Kasra is not written in the definite article الله. The word الله. The word الله (illi) is written without kasra and sukuun.

The PDF eBook version of this book, available at **www.lingualism.com/mido-la** includes an unvoweled version for those who prefer reading without *tashkeel*.



الفصْل الأوّل: عَيْلِةِ ميدو

"ميدو! يَلّا يا ميدو! فيق! رح تِتْأخّر عالاِصْطِفاف بِالمدْرسِة!"

صوْت إمِّ زِياد عم تُوعَي ميدو مِتِل نشيد صباحي أَوْ موسيقى يَوْمية بْبيْت ميدو وعالأرْجح بْكِلّ بيْت.

وِعِي أَبو زِياد على الضَّجِّة وقال بْعصبية "بعْدو نايِم هالأَهْبل؟" سِمِع ميدو صوْت بيّو عمر يْقرِّب مِن أَوْضْتو فنطٌّ مِن تخْتو بْسِرْعة وقال: "خلص بابا، أنا وْعيت!"

"يَلّا عجِّل يا كسْلان قبِل ما يْسكّْروا بْواب المدْرسِة."

تُطلّع ميدو على خيّو الكبير زِياد، الأكْبر بْعَيْلةِ ميدو (ولهيْك أَهْلو اِسْمُن إِمّ زِياد وأبو زِياد*). كان بعْدو نايم بِالتّخِت وما حدا عم بيحاوِل يُوَعّيه

Chapter 1: Mido's Family

"Mido! Come on, Mido! Wake up! You're going to miss the morning assembly at school!"

The voice of Em Ziad calling for Mido to wake up is like a daily morning anthem or a soundtrack in Mido's family's house and probably in every house.

Abu Ziad woke up because of the noise. Annoyed, he said, "That stupid boy is still sleeping?" Once Mido heard his father's angry footsteps approaching his room, he jumped out of bed and said,

"I'm up, Dad!"

"Hurry up before the school doors close."

Mido looked at his elder brother, Ziad, the eldest son in the family (and that's why his parents are called "Abu Ziad" and "Em Ziad"). He was still asleep in bed without anyone waking him up early.

الرَّصْطِفاف بِالمَدْرسِة (lit. school line-up) is the morning assembly that begins each school day in Lebanon. Students line up in the school yard for the national anthem and physical exercise.

 $_{9}$ (prefix) u =and

وعي See vocabulary notes on p. 15.

و (suffix after consonant) = his, him. After a vowel, it is هـ but not pronounced. The vowel becomes long. (Modern Standard Arabic (MSA): هـ)

⁽prefix) = so, therefore; and

^{*}Such names are کِثْیَه (= teknonym), whereby parents are informally known by the name of their eldest son, or daughter.

is usually pronounced -*i* and, in this book, is written غے but is pronounced -*a* after certain consonants. غــ is pronounced -*iyyi*.

لأَنّو بْواب مدْرسْتو بِتْسكِّر السّاعة ٩ مِش ٧،٣٠ مِتِل ميدو، فبْيِقْدر يِوْعى مْأخّر. كمان زِياد بْيِقْدر يِخْتار إذا بدّو يْروح عالمدْرسِة أَوْ لا. ففكّر ميدو **بَيْنو وبينْ حالو: "**أَيْمْتى رح أكْبر مِتِل زِياد وأعْمِل اللي بِدّي **ياه**؟"

قطع حبِلِ أَفْكارو صوْت إمّو اللي قالِت: "ميدو! عجِّل لتِلْحق تِتْروَّق. عُمِلِتْلك سنْدويشْتينْ جِبْنِة وواحْدِة مْربى وواحْدِة نوتيلاّ."

لِبِس ميدو تْياب المدْرسِة الكِحْلية مع القميص الأَبْيَض المُخطَّط وراح لَيترْوّق.

"حطّيْت كِلِّ كُتْبك ودفاتْرك بِالشَّنْطة؟ إوْعى تْكون نْسيت شي." "ما تْخافي ماما. حطّيْت كِلِّ شي."

"يَلّا. تْفضّل هالرُّغيف الخِبِز وكول البيْض المقْلي اللي حضّرْتلك هُن."

"حاضر ماما."

"حتْعلّْمك مس منال اليوْم ؟"

"ایْه."

"أَوْكيْ. نْتِبِه مْنيح كِرْمال تَعْطيك علامِة عالْيِة، مِش مِتِل المرّة الماضْية لماّ كانِت ما كْتير راضْية عنّك."

ما في شي بيحبّو ميدو بِالدِّني كِلَّا أَكْتر مِن البيْض المقْلي. **ما عِنْدو مانع** ياكْلو عالترِّويقة والغدا والعشا. كان ميدو مِسْتمْتع بْترِْويقْتو لمَّا سِمِع That's because he can wake up late as his high school leaves the door open until 9:00 a.m., and not 7:30 like Mido's [school]. Ziad also gets to choose whether he wants to go or not. Mido thought to himself, "When will I grow up like Ziad and do what I want?"

His mother's voice interrupted his thoughts as she called, "Mido! Hurry so you have time to eat breakfast. I made you two cream cheese sandwiches, one jam, and one Nutella".

Mido put on his navy-blue school uniform, with a white striped shirt, and went to eat breakfast.

"Have you put all your books and notebooks you need in your bag? Careful not to forget anything."

"Don't worry, Mom. I've got everything."

"Here. Take this loaf of bread and eat the fried eggs I made for you."

"Yes, Mom."

"Is Miss Manal teaching you today?"

"Yes."

"Okay, do your best so she gives you a good grade, unlike last time when she wasn't so happy with you."

There's nothing Mido likes more in the world than fried eggs. He would eat them for breakfast, lunch, and dinner. Mido was enjoying his breakfast when he heard his father coming

to oneself (lit. between him and himself) ۽ ڀَنو وبين حالو

The detached direct pronouns يامُن ya him/it, ياما yaha her/it, يامُن yahun them are used after بدّو (= want) and verbs which have indirect pronoun suffixes or take two direct objects (such as عطی 'give')

e train of thought (lit. rope of thoughts) = حبل أفْكارو

Lo hurry الحِق، يُلحِّق (also) لِحِق، يِلْحق = to hurry) لـ :لتِلْحق and..., have time to (do), manage to (do), arrive in time for, catch = ما عِنْدو مانع = doesn't mind (lit. doesn't have an objection)

بيّو ضاهِر مِن الحمّام عمر بيقولّو: "عجِّل يا ميدو لتوْصل عالوَقتِ، وخود هال ٥٠٠٠٠ ليرة لتِشْترْي فِيا كيس شيبْس وعصير مِن الكافيتيرْيا."



أخد ميدو المصاري مِن بيّو وهِيِّ إمّو عمر تْحُطَّ السَّنْدُويشات بِشِنْطْتو. ومِتِل كِلِّ يوْم قالِت: "يا وَيْلي، شو تْقيلة هالشَّنْطة! شو بِتْحُطَّ فِيا؟ كُتُب أَوْ حُجار؟!"

لِبس ميدو الشُّنْطة وضهر مِن البيْت

وإمّو مِتِلِ العادِةِ عم تُوَصّيه: "مع السّلامةِ حبيبي! على مهْلك إنْتَ ونازِل مِن الباص. إذا حدا غريب حِكي معك ما تْرِدّ عليْه. اللّه يَحْميك."

قعدت إمِّ زِياد لترِّتاح شُوَيِّ بعْد ما خلَّصِت مِن واحد، لتاخُد نفس قبِل ما نفْس المشْهد يِتْكرّر مع خيّو وإخْتو. هلّق دوْر بِنْتا الكْبيرةِ: هِبة اللي عمر تِدْرُس عِلِمِ النَّفس بْكِلِّية الآداب والعُلومِ الإِنْسانية بِالجامْعةِ اللَّبْنانية.

"هِبة... يا هِبة!" هزِّتا وشالِت عنّا الحْرامِ. "يَلّا يا بِنِت! قومي لحُّقي صفِّك عالتِّسْعة. صارِت السّاعة تمْانِةِ."

نقزِت هِبة ونطِّت لتْشوف الوَقِت على تِلِفونا. لاقِت إنَّو السَّاعة بعْدا تَمْانِة إلَّا تِلِت. قامِت مِن التَّخِت مُعصُّبِة كيف إمّا كِلِّ مرّة بْتِضْحك عليا out of the bathroom saying to him, "Get moving so you arrive on time, and take this 5,000 pounds to buy yourself a bag of chips or juice from the cafeteria."

Mido took the money from his dad while his mom put the sandwiches in his backpack, and just like every day, she said, "Dear God! This bag is so heavy! What do you put in it, rocks or books?"

Mido put on his backpack and left home while his mom said her usual commandments, "Goodbye, honey! Get off the microbus carefully. If a stranger talks to you, don't reply. God protect you!"

Em Ziad sat down to rest a little now that she had gotten rid of one of them and to catch her breath before the same scene would play out with his brother and sister. Now it was Heba's turn, her eldest daughter, who was at the Lebanese University, Faculty of Letters and Human Sciences, Department of Psychology.

"Heba..." She shook her and pulled off the covers. "Hey, girl! Hurry to catch your lectures at nine. It's eight now!"

Heba jumped up, freaked out, and looked at her cell phone to check the time, and saw it was still 7:40. Heba got up annoyed, not believing how her mom could pull that over on

ييقولّو: This imperfect verb normally has a long \bar{u} : بيقول $bi7\bar{u}l$. However, when an indirect object pronoun is added (here: على -lu = to him), the long \bar{u} becomes a short i. Kasra (ِ) is written to reflect this, while g remains, although not pronounced.

اد (ے prefixed to the definite article) = this

^{(3.20) =} خمسْتلاف ٥،٠٠٠ = خمسْتلاف

ايرة = lira, (Lebanese) pound (pegged to the U.S. dollar: \$1 = 1,507.5 LBP) L (suffix) her. (MSA: هـا)

is Lebanon's only state (public) university, with around 80,000 students.

وبِتْبالِغِ بِالوَقِتِ. طَبْعاً مِتِلِ كَلِّ الإِمُّهاتِ اللِّبْنانية.

قرّرِت هِبة إنّو تِعْفي إمّا مِن عذاب تفْييق زِياد وتْوَعّيه هِيِّ هالمرّة.

"زِياد، ما بدّك تْفيق؟ قوم روح عالمدْرسِة أَوْ دْروس شْوَيّ لصفّ التّاريخ. يا زِياد!"

"سْكِتي وتْرِكيني لحالي!"

"قوم أَوْ رح آكُل كِلّ البيْض المقْلي وما إِتْرِكْلك شي!" "أُفٰففف! أَوْكيْ، أَوْكيْ! قِمِت."

قالِت هِبِهُ لإِمَّا وبيًّا: "صباح الخيرْ بابا! صباح الخْير ماما!"

ما حدا ردّ علَيا. بيّا كان مْركِّز بِاللّابتوْب تبعو مع فِنْجان قهْوِة بْإيدو، وإمّا كانِت بلّشِت بْروتينا اليَوْمي اللي هُوِّ ضبْضِبْة البيْت مطْرح ما ميدو تاركِ بيجامْتو وكلْساتو وغْراضو.

قعدِت هِبة لتِترُوّق وعيّطِت لإمّا:

"ماما! ماما! ويْن فِنْجان النّيسْكافيْه تبعي؟"

"أَوْكيْ أَوْكيْ، عمر صُبِّلِك ياه. ما كان بدّي صُبِّو بكّير كرْمال ما يبِرْدُد." "شُكْراً ماما حبيبْتي."

هِبة، كونا البِنِت الوَحيدِة بِالعَيْلِةِ، كانِت إلى حدٍّ ما مْدلَّلِةِ مِن أَهْلا. بسّ مِش قدّ ميدو، آخِر العنْقود اللي إمّو بِتْخاف عليْه أكْتر مِنّْن كِلُّن. her every time, exaggerating the time. Just a typical Lebanese mom.

Heba decided to save her mom the fuss of waking Ziad up this time and to do it herself.

"Ziad, aren't you getting up? Go to school or study for your history class a bit. Ziad!"

"Shut up! Leave me alone!"

"Get up or I'll eat all the fried eggs and not leave you any."

"Arghhh! Okay, okay! I'm up."

"Good morning, Dad! Good morning, Mom!" Heba said to her parents.

No one responded. Her father was focused looking at his laptop with a cup of coffee in one hand, while her mom had already begun her daily routine of picking up the house wherever Mido left his pajamas, socks, and things.

Heba sat down to have breakfast and called, "Mom! Mom! Where's my mug of Nescafé?"

"All right, all right, I'm making it. I didn't want to pour it for you earlier or it'd get cold."

"Thanks, my lovely mom."

Heba, being the only girl among the children, was more or less spoiled by her parents, but not as much as Mido, the youngest child, whose mother worried about him the most.

نیسْکافیْه The brand name Nescafé is used generically to refer to any instant coffee.

"بدِّك أَعْمِلَّك شي تاكْليه بِالجامْعة؟" "شو عمر تِحْكي ماما؟ بدّك يِضْحكوا عليّي النّاس؟ أكيد لأ! حإشْتْري سنْدْويشِة مِن الكافيتيرْيا." "أوْكيْ، الحقّ عليّي سألْتِك!"

أخيراً شرّف السّيِّد زِياد عالترِّويقة. قعد عالطّاوْلةِ مْعصّب وبلّش ياكُل بْدون ما يِحْكي أيّ كِلْمِة. ضلِّت هِبة عم تِتْطلّع فيه، خايْفِة تِحْكي معو وهُوِّ بْهالحالةِ، لأنّو بْيِكْرَه الفَيْقة بكّير.

ومِن بعْد صمِت طَويل، قال أبو زِياد: "طيِّب يا وْلاد، أنا رايِح إفْتح الصَّيْدلية. بدُّكُن شي؟"

قبِلِ ما يْخلِّص الجِّمْلِةِ حتَّى، ردّوا زِياد وهِبِة بْنفْس الوَقِت: "بدُّنا المصْروف!"

"طبعاً طبعاً، مُسْتحيل تِنْسوا هيْك شي. تْفضّل إِسْتاذ زِياد. تْفضُّلي سِتّ هِبة."

"شُكْراً بابا."

وَدّعِت إمرّ زِياد أبو زِياد وقالتْلو: "مع السّلامة. جيب معك شْوَيّة فَواكِه للوْلاد إنتَ وراجِع." هزّ أبو زِياد بْراسو وسكّر الباب.

> "يَلّا عَجّلوا إِنْتو التَّنيْن لتْلحُّقوا المدْرسِة والصُّفوف." "حاضِر ماما،" التَّنيْن قالوا بْنفْس الوَقِت.

"Do you want me to make you something to eat at the university?"

"What are you talking about, Mom? Do you want people to laugh at me? Of course not! I'll buy sandwiches from the cafeteria."

"All right, sorry I asked!"

At last Mr. Ziad showed up to breakfast. He sat down at the table without saying a word. He was grumpy and started eating. Heba looked at him scared to talk when he was that fussy, as he really hates waking up early.

After a long silence Abu Ziad said, "Okay, kids, I'm taking off to open the pharmacy. Do you need anything?"

Before he even finished his sentence Ziad and Heba both replied, "We want our pocket money!"

"Sure, sure. You can't ever forget something like that. Here you are, sir. Here you are, miss."

"Thank you, Dad."

Em Ziad walked Abu Ziad to the door and said, "Goodbye, buy some fruit for the kids on your way home." Abu Ziad nodded and closed the door behind him.

"Hurry, you two, so you don't miss school and your classes."

"Okay, Mom," they said in unison.

"بدّك ناخُد س<mark>رْفيس</mark> سَوا؟" هِبة سألِت زِياد. "لا شُكْراً. رايحِ مع رُفقاتي." "أوْكىْ."

وِفْقِت هِبة قِدّام خْزانْتا مِتِل كِلّ يوْم. "ما عِنْدي شي إلبِْسو." وأخيراً قرّرِت تِلْبُس قميص و بنْطلوْن جينْز وزبّطِت شَعْرا وبلّش أكْبر تحدّي لليوْم:



وَضِع الكِحْلي. وبعْد فترْة مِن التَّعْديل والتَّزْبيط، نِجْحِت هِبة بِالمُهِمِّة وتْطلَّعِت نظْرة أخيرة عَ حالا بِالمِراية قبل ما تُضْهَر. "يلَّا باي ماما!" وركضت عالباب قبل ما تلْحق إمَّا تُقولًا متل العادة "شو عالبنْطلوْن الضّيَّق اللي لابِسْتيه؟ روحي غيرّيْه هلّق!"

زِياد كمان ضَهَر مِن أَوْضْتو لابِس أَوّل شي شافو بْكَوْمِة التَّياب عالكِرْسي: بنْطلوْن أَسْوَد وتيشِرْت. فتح الباب وفَلّ.

"زِياد..؟"

ضهرِت إمِّ زِياد مِن المطْبخ بعْد ما خلّصِت جلي لتِتْأُكِّد إنَّو هَيْدا زِياد اللي فتح باب البيْت. فلاقِت البيْت فاضي ومِتِل كِلَّ يوْم قالِت: "شو بدّي أُطْبُخ اليوْم ؟" "Do you want to take a taxi together?" Heba asked Ziad.

"No thanks. I'm going with my friends."

"Okay."

Heba stood in front of her wardrobe like every day. "I have nothing to wear." Finally, she picked a blouse and jeans and fixed her hair and started the most challenging part of her day: matching the eyeliner. After a while removing and adjusting, she completed her mission and took a final look in the mirror before she left. "Goodbye, Mom!" And she ran to the door before her mom could say anything like "Those pants are too tight. Go change!"

Ziad also left his room, wearing the first thing he saw in the pile of clothes on the chair: black pants and a t-shirt. He opened the door and left.

"Ziad?"

Em Ziad went out of the kitchen after she finished washing the dishes to check that it was Ziad who had opened the door of the house. She found the house empty, and, as every day, she said, "What should I cook for lunch today?"

is a shared taxi. سرْفیس

Compare the following vocabulary, which you will see in this and other chapters of the book. Verbal nouns (masdars) are shown in parentheses. (Intransitive verbs are on the left.)

to wake up	وِعي، يوْعى (وَعي)	to wake (s.o.) up	وَعّی، یْوَعّي (تَوْعیة)
to wake up	فاق، يْفيق (فيقة)	to wake (s.o.) up	فيّق، يْفيِّق (تفْييق)
to get up	قامر، يْقوم (قِيام)	(s.o. = someone)	



الفصْل التّانى: **الباص الغلط**

صوْت جرس الحُصّة الأخيرة مِتِل الموسيقى بْدِنِيْن ميدو ورِفاقو. أوّل ما يِسْمعوه الوْلاد بْيرِكْضوا لِبرًا مِتِل كأنّو سِمْعوا إِنْذار الحريق. هُجووومر على باب الصّفّ ونْزول عالدّرج، وأخيراً كِلّ المدْرسِة بْتِتْجمّع عَ باب الحديد اللي هدف كِلِّ الوْلاد يِضْهروا مِنّو، لأنّو صارْلُن مِن السّاعة سبْعة الصُّبُح ناطْرين هَيْدي اللَّحْظة.

بعْد معْركِة الإِنْصِراف، ميدو وكِلِّ الوْلاد ضهروا بْحالِة لَوْ شافِتا أَيِّ إِمِّ حتْغيب عن الوَعي. قميص مْجعْلك و**برّات** البنْطلوْن، بُقع مِخْتلْفِة عالقميص مِدْري مِن ويْن جايِة، وأكيد شْريط الصُّبّاط مفْكوك.

مِشي ميدو عالبطيء، تعْبان بعْد نْهارو الطُّويل بِالمدْرسِة.

Chapter 2: The Wrong Bus

The last class's bell is like music to the ears of Mido and his friends. Once the students hear it, everyone runs as if it were the fire alarm. Everyone rushes to the classroom door, pushes down the stairs, and finally, the whole school gets jammed at the iron gates of the school, getting through which is the goal of all the kids, who have been waiting for this moment since 7 a.m.

After the battle of leaving school, Mido and all the kids are in a such a state that if any mother saw, she would faint. A wrinkled, untucked shirt, various stains from unknown sources on the shirt, and, of course, loose shoelaces.

Mido walked slowly, exhausted from the long day at school.

برّات (direction) outside; برّات (preposition) لبرّا (preposition) برّات (lit. happen to) followed by an active participle (here: ناطْرین waiting) = have been __ing